**AFTER SCHOOL PROGRAMS**

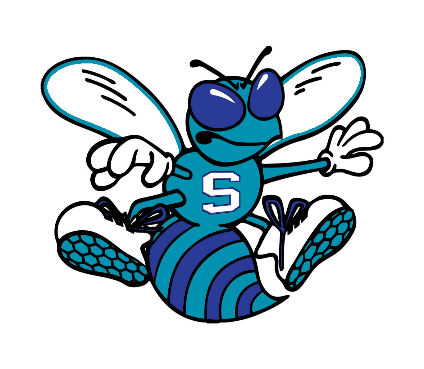
**WINTER 2016**

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| **Mixed Sports & Martial Arts** *(in partnership with Burnaby Parks & Recreation)*  Mondays, Jan. 25 – Mar. 7 **No program Feb. 8, Family Day**  3:00-4:30 6 sessions  Gym & Room 210 Grade 1-5 | No Cost  **Limited space**  **available** |  |
| **Imagination Arts & Crafts** *(private instructor)*  Mondays, Jan. 25 – Mar. 7 **No program Feb. 8, Family Day**  3:15-4:30 6 sessions  Community Room Grade 3-4 | $20.00 |  |
| **Creative Writing** *(private instructor*)  Mondays, Jan. 25 – Mar. 7 **No program Feb. 8, Family Day**  3:00-4:15 6 sessions  Library Grade 5-7 | $20.00 |  |
| **Snack Attack** (*in partnership with Burnaby Parks & Recreation*)  Tuesdays, Jan. 26 – Mar. 1  3:00-4:30 6 sessions  Community Room Grade 1-4 | $20.00 |  |
| **Ultimate Survivor!** (*in partnership with Burnaby Parks & Recreation*)  Wednesdays, Jan. 27 – Mar. 2  3:00-4:30 6 sessions  Gym Grade 5-7 | $20.00 |  |
| **Bhangra Dance – Bollywood style dancing** *(in partnership with Dancin’ Stars Studio)*  Wednesdays, Jan. 27 – Mar. 2  3:10-4:10 6 sessions  Community Room Grade 1-5 | $20.00 |  |
| **Science & Stuff** *(in partnership with Burnaby Parks & Recreation)*  Thursdays, ­­Jan. 28 – Mar. 3  3:00-4:30 6 sessions  Staffroom Grade 3-5 | $20.00 |  |
| **Anime Art** (*in partnership with the Adler University*)  Thursdays, Jan. 21 – Feb 11  3:00-4:30 4 sessions  Room 210 Grade 4-7 | $15.00 |  |
| **Clay Creatures** *(in partnership with the Adler University*)  Thursdays, Feb. 18 – Mar. 10  3:00-4:30 4 sessions  Room 210 Grade 1-3 | $15.00 |  |
| **FOR OFFICE USE ONLY**  **Sub. ( ) Amount \_\_\_\_\_\_\_** |  |  |

**Registration for all programs is done through the Community Office.**

**If paying by cheque, please make payable to Second Street Community School.**

**IMPORTANT:** **The school office is closed in the after school hours. In case of an emergency, in regards to after school programs only, please contact Ms. Friedrich at 604 760-7324.**

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**Registration Process**

1. Fill out the front and back of this form
2. Put payment in an envelope or ziplock bag
3. Return form, with payment stapled to the front, to the Community Office
4. All registrations go into the registration bin to be processed
5. If programs are full, parents will be notified as soon as possible
6. If paying for a program by cheque, you may be asked to write another cheque if some of the programs you paid for are full
7. It is our hope that all students who submit a registration form will be placed in at least one program. If you are registering your child in more than one program, please indicate first choice, second choise, etc.
8. **If you do not hear back from the Community Office, your child has been registered for the program(s) you chose.**

Program registration is a busy time for our Community Office, so we thank you in advance for your patience and understanding! ☺

**Please pick up an After School Program flyer when registering; it contains dates, times and locations of all programs. Also there is a number you can use in the after school hours in case of an emergency regarding After School Programs.**

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**Please complete all areas of the Registration Form**

Student Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Age: \_\_\_\_\_\_\_\_\_

Grade: \_\_\_\_\_Division:\_\_\_\_\_Teacher:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Allergies/medications (if applicable): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Please indicate how your child is getting home:

[ ] Walking home on his/her own

[ ] meeting parents outside

[ ] Picked up at the program

[ ] Going to KidsLink Daycare

Parent/Guardian Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Home phone number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Cell phone number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Parent/Guardian Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Emergency Contact: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Telephone number: \_\_\_\_\_\_\_\_\_\_